SIKKIM

GOVERNMENT



GAZETTE

EXTRAORDINARY PUBLISHED BY AUTHORITY

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No. 26

GOVERNMENT OF SIKKIM

DEPARTMENT OF PERSONNEL, ADMINISTRATIVE REFORMS, TRAINING, PUBLIC GRIEVANCES, CAREER OPTIONS & EMPLOYMENT, SKILL DEVELOPMENT AND CHIEF MINISTER'S SELF EMPLOYMENT SCHEME GANGTOK-SIKKIM

No. 141 /GEN/DOP

Dated

Dated: 8/1/2009

NOTIFICATION

In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, the Governor of Sikkim hereby makes the following rules further to amend the Sikkim State Engineering (Civil, Electrical and Mechanical) Service Rules, 1989, namely:-

- 1. (1) These rules may be called the Sikkim State Engineering (Civil, Electrical and Mechanical) Service (Amendment) Rules, 2008.
 - (2) They shall come into force at once.
- 2. In the Sikkim State Engineering (Civil, Electrical and Mechanical) Service Rules, 1989, in SCHEDULE-I:
- (1) for the existing heading "A. CIVIL ENGINEERING SERVICE" and the entries Relating thereto, the following heading and the entries shall be substituted, namely:-

"CIVIL ENGINEERING SERVICE Name of the Cadre post.

SI.No. DEPARTMENT PCE CE ACE SE DE AE Total 1. Water Security and Public Health Engineering 1 2 5 9 18 2. Buildings and Housing 1 1 3 1 8 19 33 3. Roads and Bridges 1 1 1 4 8 21 36 4. Rural Management and Development 1 4 8 2 33 48 5. Energy and Power 2 1 6 10 19 6. Irrigation and Flood Control 2 1 1 5 14 23 7. Urban Dev and Housing 1 2 4 10 17 8. Human Resource Development 1 2 2 5 10

| Deputation Reserve (20% of 217) Training Reserve (15% of 217) Leave Reserve (5% of 217) | | | | | | | |
|---|--------------------|-----|---|----|--------|--------|----------|
| Total | 4 | 6 | 6 | 23 | 51 | 127 | 217 |
| Animal Husband Fisheries and Ver Services | | ` , | | 11 | 01 | | |
| Forest, Environm Wildlife Managen | nent | | | | 1 | 1 | 02 |
| and Family Welfa . Tourism | re | | | 1 | 1 3 | 3 1 | 05 05 |
| and Family Welfa | man Services re | | | 1 | 1 | 3 | |

(2) for the existing heading "B. ELECTRICAL ENGINEERING SERVICE" and the entries relating thereto, the following heading and the entries shall be substituted, namely:-

***B. ELECTRICAL ENGINEERING SERVICE**Name of the Cadre post.

| NAME OF DEPARTMENT | Principal Chief Engineer -cum- Secretary | Chief Engineer | Additional Chief Engineer | Superintending Engineer | Divisional Engineer | Assistant Engineer |
|--------------------------------------|--|-------------------|---------------------------------|----------------------------|------------------------|-----------------------|
| Energy and Power | 01 | 03 | 06 | 11 | 27 | 64 |
| Total | | | | | | 112 |
| Deputation Reserv | | 12) | | | _ | 22 |
| Training Reserve (5 Leave Reserve (5 | | | _ | | | 17 06 |
| · | | | | • | | |
| TOTAL AUTHOR | ISED STREM | NGTH | | | | 157" |

BY ORDER AND IN THE NAME OF THE GOVERNOR.

C.L. SHARMA SPECIAL SECRETARY TO THE GOVERNMENT DEPTT. OF PERSONNEL, ADM. REFORMS, TRAINING, PUBLIC GRIEVANCES, CAREER OPTIONS & EMPLOYMENT SKILL DEV. AND CHIEF MINISTER'S SELF EMPLOYMENT SCHEME